

***IF YOU CAN NOT READ YOUR WRITING THEN I CAN NOT EITHER!***

**Chester Rod & Gun Club  
4-H Junior Rifle & Archery League  
99 Rod and Gun Club Road, Chester NH 03036**

**Membership Demographic  
(PLEASE PRINT LEGIBLE)**

**Childs Name** \_\_\_\_\_

**DOB** \_\_\_\_\_ **M** \_\_\_ **F** \_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_

**State** \_\_\_\_\_ **ZIP Code** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Childs Email** \_\_\_\_\_

**Parents Email** \_\_\_\_\_

**Have you (applicant) ever been convicted of a crime? Yes** \_\_\_\_ **Please Explain**

\_\_\_\_\_

**Are there legal/medical/developmental issues that the staff of JRAL/CRGC need to be aware of?**

**Yes** \_\_\_\_ **No** \_\_\_\_ **If Yes, please explain to JRAL program coordinator. Or Here.**

\_\_\_\_\_

**Parent**

**Signature** \_\_\_\_\_ **DATE** \_\_\_\_\_

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**Volunteer Forms Check List**

- ☐ **Adult CRGC/JRAL**
- ☐ **Minor CRGC/JRAL**
- ☐ **Badge**
- ☐ **4-H Registered**
- ☐ **Safety and Orientation**

**Fees PAID \$30.00 Yes** \_\_\_\_ **Cash/Check #** \_\_\_\_\_ **NO** \_\_\_\_ **IOU Date:** \_\_\_\_\_

**Verified Volunteer Signature:** \_\_\_\_\_

**Volunteer Notes:**